KANE COUNTY HEALTH DEPARTMENT

1240 N. Highland Ave., Suite 5, Aurora, IL 60506
Phone (630) 444-3040 Fax (630) 897-8123

1750 Grandstand Place, Elgin, IL 60123
Phone (630) 444-3040 Fax (847) 888-6458

www.kanehealth.com

2021 Application for Mobile Vending Unit

Truck _____ Trailer_____ Pushcart_____ (select one)

Commissary:_____

Address: _____City:_____State:_____Zip:_____

Truck/Cart Number: _____ Vehicle License: _____ Year: _____

Name of Owner/Driver: _____ Address: _____

City: _____ State: _____ Zip: _____ Phone #:_____

Company Name: _____ Address:_____

City:_____ State:_____ Zip:_____ Phone #:_____

Fax #: _____ Email: _____

Permit to be mailed to: [ ] commissary [ ] owner/driver *(Permit will be mailed to owner/driver if not checked)*

Food: [ ] Pre-packaged [ ] Food preparation on vehicle Anticipated Months: _____

Mobile Vending Unit Classification (see reverse): _____ Type of Permit: [ ] New [ ] Renewal

Food Served: _____

_____

Food Source: _____

_____

Certified Food Protection Manager: _____ Position: _____

Identification Number:_____ Expiration Date: _____

(Please check all that apply) ***** MECHANICAL REFRIGERATION REQUIRED *****

Food Protection: [ ] Off-ground [ ] Sneeze Shield [ ] Covered

Cooking Method: [ ] Grill [ ] Steam table/Electric [ ] Steam table/Sterno-Gas
[ ] Fryers [ ] Crock Pot [ ] other (explain) _____

Preparation Site: _____
(location explanation) _____

Environmental Protection: [ ] Tent [ ] Trailer [ ] Umbrella [ ] Indoors
[ ] Pre-packaged [ ] Individually wrapped [ ] In covered containers

Source of Water: [ ] Public [ ] Private well [ ] Transported

Handwashing: [ ] Hand sink [ ] Dispensed soap [ ] Dispensed paper towels
[ ] Spiggoted thermos with catch bucket [ ] Handi-wipes (pre-packaged foods only)

Utensil Washing: [ ] Extra utensils [ ] 3 compartment sink [ ] 3 Containers

Sanitizer type: _____ Waste Water Disposal Method:_____

xxxx

Route Sheet

CHANGES TO THE ROUTE LISTED BELOW MUST BE SUBMITTED TO THE HEALTH DEPARTMENT

Time Arrive Time Leave	Name of Company	Address	Town

VENDOR CLASSIFICATIONS

CATEGORY II - $474.00 (Certified Food Protection Manager Required at all times)
(Seasonal - less than 6 months pay $414.00)

Has few food handling operations and includes facilities that routinely:

1) hold hot or cold food for use that day, or
2) prepare menu items that require minimal handling, or
3) menu items requiring complex preparation are prepared from canned, frozen, or fresh-prepared foods to limit handling.

CATEGORY III - $426.00
(Seasonal - less than 6 months pay $285)

Have few or no food handling operations and include facilities that routinely:

1) serve only pre-packaged foods, or
2) prepare and serve only non-potentially hazardous food such as snack foods or soda, or
3) serve only non-alcoholic or alcoholic beverages.

Proof of approved sources must accompany permit application in the form of a copy of a current inspection from a recognized health agency for commissaries located outside of Kane County.

Applications for new annual mobile units submitted after July 1 pay half the appropriate fee

xxxx