

U.S EPA. Region 5, Chicago, Fax (312) 886-6869

E-Mail Form to: *nash.james@epa.gov* Phone 312-886-0754 (Alternative: Emma Avant 312-886-7899)

Lead Materials Order Form –Please Indicate Version Ordered:(E-English, S-Spanish, B-Both)

- \_\_\_\_\_ Ask About a Lead Poisoning Test poster-19X24”-E-paks of 25
- \_\_\_\_\_ Charlie Goes to Town coloring books- B- in paks of 25
- \_\_\_\_\_ Don’t Spread Lead Video CD- 13 minutes- E-each
- \_\_\_\_\_ Fight Lead Poisoning with a Healthy Diet – B- in paks of 25
- \_\_\_\_\_ Get Rid of Roaches booklets-B- each
- \_\_\_\_\_ Give Your Child the Chance of a Lifetime booklets-B- paks of 25
- \_\_\_\_\_ Lead Poisoning and Your Children-B- paks of 25
- \_\_\_\_\_ Lead Safe Stickers- S- rolls of 250
- \_\_\_\_\_ Make Your House a Healthy Home- B- in paks of 25
- \_\_\_\_\_ Protect Your Children poster 11x17- E-each
- \_\_\_\_\_ Protect Your Family from Lead in Your Home-B- in paks of 25
- \_\_\_\_\_ Protect Children Where they Live, Learn. Play Stickers –E- in paks of 25
- \_\_\_\_\_ Renovate Right booklet –B- in paks of 25
- \_\_\_\_\_ Renovate Right Compliance Guide- E-each
- \_\_\_\_\_ Runs Better Unleaded poster-E-22 1/2x 24- each
- \_\_\_\_\_ Sensible Steps to Healthier School Environments booklets –E- each
- \_\_\_\_\_ Steps to Lead Safe Renovation, Repair & Painting booklets –E-each
- \_\_\_\_\_ Steps bookmarks- Green-E-paks of 100
- \_\_\_\_\_ Tips Environmental Risk Cards E/S in paks of 100
- \_\_\_\_\_ Tips to Protect Children Growth Charts- E- in paks of 25
- \_\_\_\_\_ Wash my Hands Paper Placemats- E- pads of 250
- \_\_\_\_\_ Work Lead Safe Tear Offs –E- pads of 100
- \_\_\_\_\_ Work Safe Environmental Practices Tear Offs-E-pads of 100

NAME

ORGANIZATION

STREET ADDRESS

CITY

STATE

ZIP